

Dallas  
Theological Seminary  
And Graduate School of Theology  
BULLETIN

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CATALOG NUMBER

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ANNOUNCEMENT

1939-1940

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Volume 15

JANUARY-MARCH, 1939

Number 1

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Dallas

# Theological Seminary

And Graduate School of Theology

## BULLETIN

*Published Four Times a Year*

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ROLLIN T. CHAFER, *Editor of the Seminary Publications*

Volume 15      JANUARY-MARCH, 1939      Number 1

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### INFORMATION

Requests for catalogs and all information concerning the courses of study and matriculation should be addressed to

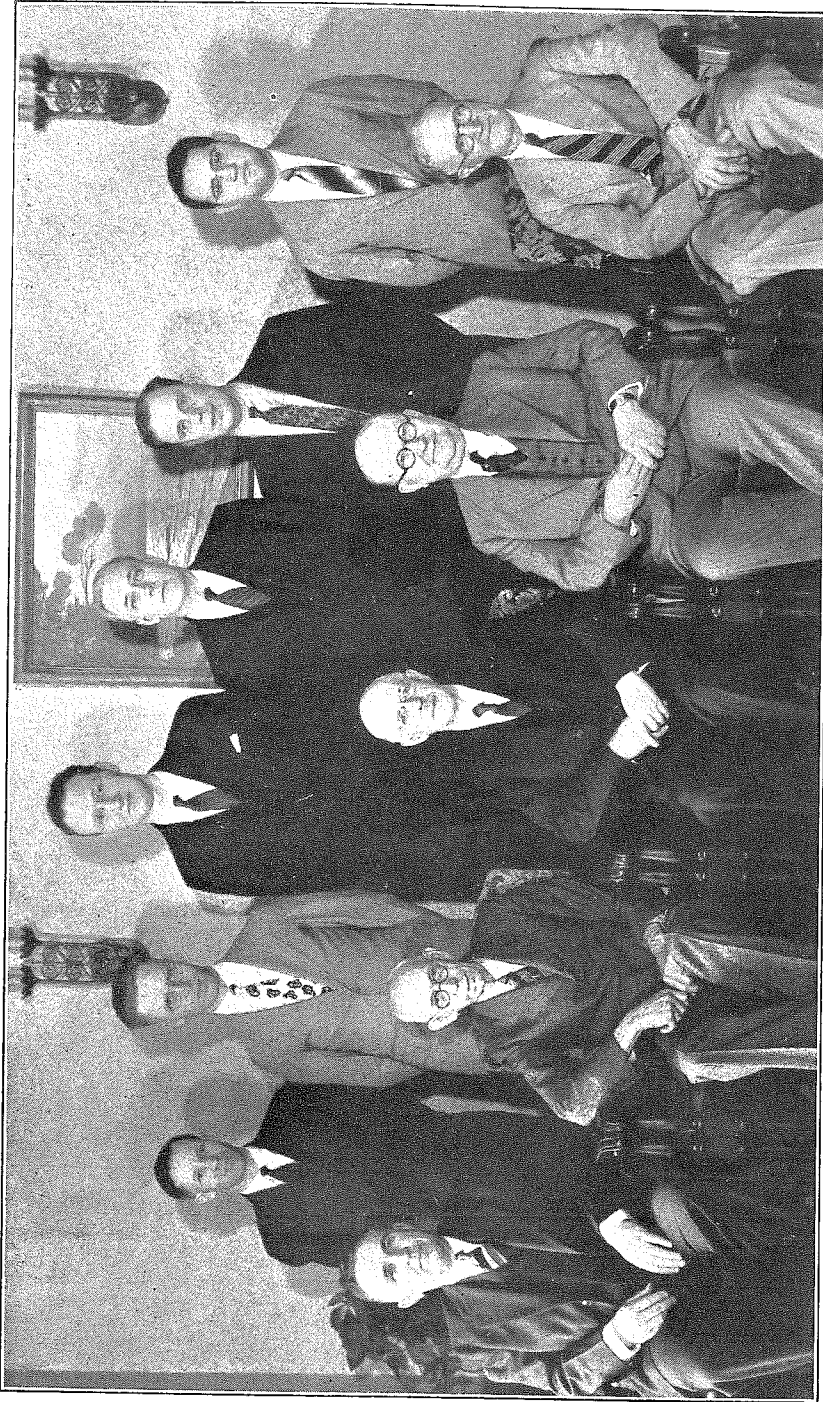
JOHN F. WALVOORD, *Registrar*

3901-3931 SWISS AVENUE

DALLAS, TEXAS



Down-town Dallas. The Seminary is located about a mile in the direction of the upper left-hand corner



The ten members of the Resident Faculty and Dr. H. A. Ironside, Visiting Bible Lecturer. Seated, left to right: Professors C. Fred Lincoln, Rollin T. Chafer, President L. S. Chafer, Professors Ironside and James T. Spangler. Standing, left to right: Professors Morris H. Roach (resigned), Everett F. Harrison, John F. Walvoord, Charles A. Nash, Bert B. Siegel and Charles L. Feinberg.

## CALENDAR

### FIFTEENTH ANNUAL SESSION 1938-1939

*Saturday, September 17, 1938, 9 A. M.*

Opening of fifteenth annual session, matriculation of students and assignment of rooms.

*Tuesday, September 20, 8 A. M.*

Classes begin.

*Friday, September 23, 8 P. M.*

Faculty reception for students in the Lounge of Stearns Hall.

*Sunday, September 25, 4 P. M.*

Opening Communion Service.

*Thursday, November 24*

Thanksgiving Day. Testimony service, 1:45 P. M.

*Saturday, December 17, 12 P. M.*

Christmas vacation begins.

*Wednesday and Thursday, the First After Christmas*

Annual meetings of the Boards.

*Tuesday, January 3, 1939, 10 A. M.*

Christmas vacation ends.

*Monday, January 16, 9 A. M.*

Midyear examinations begin.

*Tuesday, January 24, 8 A. M.*

Spring semester begins.

*Tuesday to Friday, April (Date to be announced)*

W. H. Griffith Thomas Memorial lectures.

*Monday, May 8, 9 A. M.*

Final examinations begin.

*Saturday, May 13, 4 to 6 P. M.*

Annual reception, conducted by the Ladies' Auxiliary.

*Sunday, May 14, 4 P. M.*

Baccalaureate sermon.

*Monday, May 15, 1 P. M.*

Alumni dinner and annual meeting.

*8 P. M.*

Annual prayer meeting.

*Tuesday, May 16, 8 P. M.*

Thirteenth Annual Commencement. Address to the graduating class, conferring of degrees and presentation of diplomas.

## SIXTEENTH ANNUAL SESSION

1939-1940

*Saturday, September 16, 1939, 9 A. M.*

Opening of sixteenth annual session, matriculation of students and assignment of rooms.

*Tuesday, September 19, 8 A. M.*

Classes begin.

*Friday, September 22, 8 P. M.*

Faculty reception for students in the Lounge of Stearns Hall.

*Sunday, September 24, 4 P. M.*

Opening Communion Service.

*Thursday, November 30*

Thanksgiving Day. Testimony service, 1:45 P. M.

*Wednesday, December 20, 12 P. M.*

Christmas vacation begins.

*Wednesday and Thursday, the First After Christmas*

Annual meetings of the Boards.

*Wednesday, January 3, 1940, 10 A. M.*

Christmas vacation ends.

*Monday, January 15, 9 A. M.*

Midyear examinations begin.

*Tuesday, January 23, 8 A. M.*

Spring semester begins.

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JOHN E. MITCHELL, JR.	- - - - -	Dallas, Texas
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C. EDWARD LONG	- - - - -	Dallas, Texas
JOHN E. MITCHELL, JR.	- - - - -	Dallas, Texas
IRA T. MOORE	- - - - -	Dallas, Texas
JAMES L. PRICE	- - - - -	Dallas, Texas
LAWRENCE THOMAS	- - - - -	Dallas, Texas
ELMER J. VOORHIS, D.D.S.	- - - - -	Dallas, Texas

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NEW TESTAMENT LITERATURE AND EXEGESIS

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HENRY A. IRONSIDE, Litt.D.  
CHICAGO, ILL.

JOHN MITCHELL  
PORTLAND, OREGON

## REGISTER OF STUDENTS

## GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses

*Candidates for the Degree of Doctor of Theology (Th.D.)*

## 1940

- ALDRICH, ROY L. . . . . Detroit, Mich.  
A.B., Park College; Th.B. and Th.M., Evangelical Theological College
- ANDERSON, CARL ERNEST . . . . . Moline, Ill.  
A.B., Wheaton College; Th.B. and Th.M., Dallas Theological Seminary
- AUSTIN, PHILIP HENRY . . . . . Athens, Pa.  
P.E., Pittsburgh University; Th.B., Princeton Theological Seminary
- BENNETCH, JOHN HENRY . . . . . Lebanon, Pa.  
A.B., Muhlenberg College; Th.B., Dallas Theological Seminary
- BOBB, PAUL FREDERICK . . . . . Dallas, Texas  
A.B., Rice Institute; Th.B., Evangelical Theological College
- KANN, HERBERT ELLIS . . . . . Fort Worth, Texas  
A.B., Hampden-Sydney College; B.D., Columbia Theological Seminary;  
Th.M., Dallas Theological Seminary
- MCGEE, JOHN VERNON . . . . . Cleburne, Texas  
A.B., Southwestern College; B.D., Columbia Theological Seminary;  
Th.M., Dallas Theological Seminary
- PAYNE, HOMER LEMUEL . . . . . St. Paul, Minn.  
B.S., Wheaton College; Th.B., Dallas Theological Seminary
- VELDEY, SELMER FERDINAND . . . . . Moscow, Idaho  
B.S., St. Olaf College; B.D., Augustana Theological Seminary;  
Th.M., Evangelical Theological College
- VIRTUE, WILLIS WILBUR . . . . . Chicago, Ill.  
A.B., Wheaton College; Th.B. and Th.M., Evangelical Theological College
- WEBSTER, LEONARD . . . . . Tahlequah, Okla.  
A.B., East Central State Teachers College (Okla.); Th.B., Princeton  
Theological Seminary
- WHITING, ARTHUR BERNARD . . . . . Pittsburgh, Pa.  
Cliff College, England; Post-graduate School of Theology, Edinburgh  
University, Scotland; Th.B., Pittsburgh Theological Seminary;  
Th.M., Pittsburgh-Xenia Theological Seminary

## 1941

- GREEN, JOSEPH FRANKLIN . . . . . Fort Worth, Texas  
A.B., Baylor University; Th.M., Southwestern Baptist Theological Seminary
- WHITE, ELIAS DOYLE . . . . . La Verne, Calif.  
A.B., Ashland College; Th.B., Ashland Theological Seminary; A.M., Oberlin College

## 1942

- SHIERY, FLOYD WILLIAM . . . . . La Verne, Calif.  
A.B., Ashland College; Th.B., Ashland Theological Seminary

*Candidates for the Degree of Master of Theology (Th.M.)*

## 1939

- CODER, SAMUEL MAXWELL . . . . . Atlantic City, N. J.  
B.S., Temple University; Th.B., Evangelical Theological College
- DANIELS, KENNETH BRYANT . . . . . Springfield, Ore.  
A.B., Linfield College; Th.B., Evangelical Theological College
- SPENCER, JAMES GRAFTON . . . . . Kilgore, Texas  
A.B., Southwestern College; B.D., Columbia Theological Seminary

## 1940

- BRANDON, PONTIFF WARWICK . . . . . Siloam Springs, Ark.  
A.B., John Brown University; Th.B., Evangelical Theological College
- ELROD, CLARENCE CHARLES . . . . . Grapevine, Texas  
A.B., Trinity University; Th.B., Evangelical Theological College
- HITZ, CLAIR MELVIN . . . . . Harrisburg, Pa.  
A.B., Lebanon Valley College; Th.B., Dallas Theological Seminary
- LINCOLN, CHARLES FRED . . . . . Dallas, Texas  
A.B., Southern Methodist University; Th.B., Evangelical Theological College
- SHIERY, FLOYD WILLIAM . . . . . La Verne, Calif.  
A.B., Ashland College; Th.B., Ashland Theological Seminary
- STENHOLM, GLENN LAWRENCE . . . . . Dallas, Texas  
A.B., Bethany College; B.D., Augustana Theological Seminary

*Graduate Full-Time Special Students*

- BECKWITH, PAUL WILLIAM . . . . . Durand, Mich.  
Dallas Theological Seminary
- HUMPHREY, LEWIS HARRY . . . . . Yakima, Wash.  
University of Washington; Dallas Theological Seminary

*Senior Class*

- ACKERLY, MORTON ELLWOOD . . . . . Kingston, N. Y.  
B.S. in M.E., Lafayette College
- DEUTCHMAN, HARRY DAVID . . . . . New York, N. Y.
- NELSON, EUGENE . . . . . Kingsburg, Calif.  
B.B.A., Armstrong College
- OHLY, RICHARD WALTER . . . . . West Los Angeles, Calif.  
Chaffey Junior College; University of California, L. A.
- RENFER, RUDOLF ALBERT . . . . . Eureka, Calif.  
Humboldt State College; Wheaton College
- SHANK, EZRA ABRAM . . . . . Davidsville, Pa.  
Eastern Mennonite School
- SINCLAIR, ALISTER . . . . . Winnipeg, Man., Canada
- VAN BROEKHOVEN, HAROLD . . . . . Passaic, N. J.  
A.B., Wheaton College
- WAGNER, GLENN WELDON . . . . . Washington, D. C.  
A.B., University of Illinois

WALKER, WILLIAM HENRY . . . . . Miami, Fla.  
A.B., Wheaton College  
WOYCHUK, NICHOLAS ARTHUR . . . . . Winnipeg, Man., Canada  
Manitoba Provincial Norman School

*Second Year Middle Class*

BENNETT, WILLIAM CLYDE . . . . . Altoona, Pa.  
A.B., Otterbein College  
BROWN, LIONEL FRANKLIN . . . . . Santa Monica, Calif.  
BURKE, JULIAN HENRY . . . . . Dallas, Texas  
BURNETT, ARGUS ALLEN . . . . . Dallas, Texas  
CRAMER, RICHARD WARD . . . . . Fayette, Ohio  
B.S., Wheaton College  
DEIBLER, EDWIN CLYDE . . . . . Philadelphia, Pa.  
A.B., University of Pennsylvania  
EDMONDSON, VIRGIL ROBERT . . . . . Fort Worth, Texas  
A.B., Austin College  
GARRETT, WILLIS EDWARD . . . . . Miami, Fla.  
A.B., Maryville College; The Biblical Seminary in New York (1 Year)  
GATES, MILTON HALSTED . . . . . St. Paul, Minn.  
A.B., Macalaster College  
HAMILTON, ROBERT MOELLER . . . . . Friend, Nebr.  
A.B., Wheaton College  
HARRISON, NORMAN BALDWIN, JR. . . . . Minneapolis, Minn.  
A.B., Wheaton College  
HOFFMEISTER, EMIL CHARLES, JR. . . . . Chicago, Ill.  
A.B., Wheaton College  
JENSEN, OLUF CHRISTIAN . . . . . Webster Groves, Mo.  
A.B., Wheaton College  
MARTIN, JAMES TAYLOR . . . . . Miami, Fla.  
University of Texas  
MASSINGER, MARTIN OTTO . . . . . Portland, Ore.  
A.B., Reed College  
MUNRO, JOHN KER . . . . . Wiaraton, Ont., Canada  
A.B., Wheaton College  
RAYBURN, JAMES CHALMERS . . . . . Clifton, Ariz.  
B.S., Kansas State College  
SMITH, CHARLES LAWTON . . . . . Hillsboro, Texas  
STEWART, CHARLES RUSSELL, JR. . . . . Philadelphia, Pa.  
A.B., Allegheny College  
STORY, CULLEN I. K. . . . . Des Moines, Iowa  
TUCKER, HOWARD EARL . . . . . Philadelphia, Pa.  
A.B., Wheaton College; Westminster Theological Seminary (1 Year)  
WALTER, JAMES ROBERT . . . . . Detroit, Mich.  
A.B., Wheaton College  
WICHERN, CARL ELLIOT . . . . . Euclid, Ohio  
B.S., Wheaton College  
WICK, STANLEY ARTHUR . . . . . Clear Lake, Iowa  
A.B., Wheaton College

*First Year Middle Class*

ARMPFIELD, JOSEPH HENRY, JR. . . . . Greensboro, N. C.  
A.B., and LL.B., Duke University

BALDWIN, JAMES CARMEN . . . . . Oakland, Calif.  
BROWN, ALLAN HOWARD . . . . . Santa Monica, Calif.  
BUFFAM, CECIL JOHN . . . . . Perth, Ont., Canada  
COWAN, GEORGE MCKILLOP . . . . . Roland, Man., Canada  
A.B., McMaster University  
COMSTOCK, JAMES HENRY . . . . . Cleveland, Ohio  
B.S., Wheaton College; Eastern Baptist Theological Seminary (1 Year)  
DAVIDSON, ADAM HAWTHORNE, JR. . . . . Dallas, Texas  
A.B., Princeton University  
HEADINGTON, LEON VINCENT . . . . . Dallas, Texas  
B.S., Southern Methodist University  
HOWARD, WILLIAM WALDEN . . . . . Wheaton, Ill.  
A.B., Wheaton College  
JEWETT, FREDRIC WARD . . . . . Flushing, N. Y.  
A.B., Maryville College  
KOCH, HAROLD EMERSON . . . . . Easton, Pa.  
B.S. in M.E., Lafayette College  
KOPP, JOHN WINSLOW . . . . . Yakima, Wash.  
A.B., Wheaton College  
LAZEAR, ROBERT WELLS, JR. . . . . Cheyenne, Wyo.  
A.B., Wheaton College; Princeton Theological Seminary (1 Semester)  
LONGSTRETH, SAMUEL HAROLD . . . . . Seattle, Wash.  
MCGLATHERY, JAMES WAYLAND . . . . . Decatur, Ala.  
A.B., Wheaton College  
MCKINNEY, THOMAS WHITE . . . . . Memphis, Tenn.  
A.B., Tennessee University  
PENTECOST, JOHN DWIGHT . . . . . Chester, Pa.  
A.B., Hampden-Sydney College  
PETERSON, KENNETH NORTON . . . . . Minneapolis, Minn.  
A.B., Minnesota University  
SEUME, RICHARD HERMAN . . . . . Omaha, Nebr.  
A.B., Wheaton College  
SEWELL, ADDISON GILCHRIST . . . . . Wills Point, Texas  
B.S., Wheaton College  
THOMPSON, CLINTON RALPH . . . . . Racine, Wis.  
A.B., Wheaton College  
WHIPPLE, OTIS GRANT . . . . . Bellingham, Wash.  
A.B., Wheaton College; Biblical Seminary of New York (1 Year)

*Junior Class*

ANDERSON, ARTHUR RICHARD . . . . . Portland, Ore.  
A.B., Wheaton College  
CAMPBELL, ARCHIE GLENN . . . . . Axtell, Texas  
A.B., Baylor University  
EATON, CARLTON OLIVER . . . . . Billings, Mont.  
EHLERT, ARNOLD DOUGLAS . . . . . Rockford, Ill.  
A.B., John Fletcher College  
HATCH, CHALMERS UTLEY . . . . . Charlotte, N. C.  
A.B., Wheaton College  
HETRICK, RALPH MYRON . . . . . Los Angeles, Calif.  
HIEBERT, LANDO . . . . . Salem, Ore.  
A.B., Willamette University  
MACMILLAN, WALTON LOVEJOY . . . . . Pleasantville, N. J.  
A.B., Wheaton College

MATTSON, ENOCH EMANUEL . . . . .	Webster, South Dakota
B.S., Wheaton College	
MEEK, ROBERT CHALMERS . . . . .	St. Petersburg, Fla.
A.B., University of Florida	
MILES, JOHN LESTER . . . . .	Grand Rapids, Mich.
A.B., Taylor University	
PELPHREY, JOSEPH GRANDISON . . . . .	Ashland, Ky.
A.B., Georgetown College	
REYNHOUT, ROBERT JAMES . . . . .	Grand Rapids, Mich.
A.B., Calvin College	
SINCLAIR, DONALD ELGIN . . . . .	Weyburn, Sask., Canada
A.B., Wheaton College	
STEVENS, WILLIAM EARLE, JR. . . . .	Wheaton, Ill.
A.B., Wheaton College	
THOMAS, WILLIAM CARL . . . . .	Longview, Texas
A.B., University of Chicago	
VELTMAN, WILLARD GEORGE . . . . .	Holland, Mich.
A.B., Hope College	
WIENS, HENRY GERHARD . . . . .	Aberdeen, Sask., Canada
WILLIAMS, MARSHALL ANDREW . . . . .	Osman, Ill.
A.B., Illinois Wesleyan University	

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BLISS, SIDNEY KIDD . . . . .	Beaver, Pa.
A.B., Geneva College	
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ELLIOTT, JOHN FRANKLIN . . . . .	Saluda, N. C.
A.B., Austin College	
FIX, WILLIAM TED . . . . .	Blountville, Tenn.
B.S., Roanoke College	
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MILLS, ROY LEE . . . . .	Dallas, Texas
NELSON, ELMER MAYNARD . . . . .	Winnetka, Ill.
University of Illinois	
SEGUINE, MELVIN MANEE . . . . .	Winnetka, Ill.
WALTON, NATHAN EDMUND . . . . .	Bellingham, Wash.
WEAVER, JEWELL ABEL . . . . .	Dallas, Texas
WHIPPLE, ELDEN COLE . . . . .	Bellingham, Wash.
A.B., University of Washington	

Total number of students, without duplication . . . . .	113
Colleges and Universities represented . . . . .	53
Theological Seminaries represented . . . . .	12

**PRESCRIBED CURRICULUM**  
(Leading to the Master of Theology Degree)

**JUNIOR YEAR**

Courses	1st Sem.	2nd Sem.
101 Systematic Theology I	3 hours	3 hours
107 Hermeneutics	1 hour	
108 Spiritual Life	1 hour	1 hour
202 Elements of Hebrew	4 hours	4 hours
205 Archaeology		2 hours
302 Greek I	2 hours	2 hours
401 Church History I	1 hour	1 hour
501 Homiletics	2 hours	2 hours
601 Bible I (The Covenants and Dispensations)	2 hours	2 hours
701 Logic	1 hour	
<b>Total, 34 semester hours</b>	<b>17 hours</b>	<b>17 hours</b>

**FIRST MIDDLE YEAR**

102 Systematic Theology II	3 hours	3 hours
201 O. T. Introduction	3 hours	
301 N. T. Introduction		3 hours
203 Hebrew II	2 hours	2 hours
303 Greek II	2 hours	2 hours
402 Church History II	2 hours	2 hours
502 Homiletics II		
602 Bible II (Genesis to Song of Solomon)	4 hours	4 hours
<b>Total, 34 semester hours</b>	<b>17 hours</b>	<b>17 hours</b>

**SECOND MIDDLE YEAR**

103 Systematic Theology III	2 hours	2 hours
105 Christian Evidences	1 hour	
106 Apologetics		1 hour
204 Hebrew III	3 hours	3 hours
304 Greek III	2 hours	2 hours
403 Church History III	2 hours	
405 Missions: (a) History, (b) Future	2 hours	1 hour
406 Comparative Religions, Cults		1 hour
504 Politics		1 hour
505 Evangelism		1 hour
603 Bible III (Isaiah to John)	4 hours	4 hours
Electives	1 hour	1 hour
<b>Total, 34 semester hours</b>	<b>17 hours</b>	<b>17 hours</b>



## SENIOR YEAR

104 Systematic Theology IV	2 hours	2 hours
305 Greek IV	2 hours	2 hours
404 History of Christian Doctrine	2 hours	2 hours
503 Pastoral Theology		1 hour
506 Child Study	1 hour	
604 Bible IV (Acts to Revelation)	4 hours	4 hours
Electives	2 hours	2 hours
Master's Thesis required	<u>1 hour</u>	<u>1 hour</u>
Total, 28 semester hours	14 hours	14 hours

Total for graduation with Th.M. degree, 130 hours.

## PRESCRIBED CURRICULUM

For Students Deficient in Entrance Greek  
(Leading to the Master of Theology Degree)

## JUNIOR YEAR

Courses	Fall	Spring
101 Systematic Theology I	3 hours	3 hours
107 Hermeneutics	1 hour	
108 Spiritual Life	1 hour	1 hour
201 O. T. Introduction	3 hours	
205 Archaeology		2 hours
300 Elements of Greek (Not credited toward degree)	4 hours	4 hours
301 N. T. Introduction		3 hours
401 Church History I	1 hour	1 hour
501 Homiletics I	2 hours	2 hours
601 Bible I (Covenants and Dispensations)	2 hours	2 hours
701 Logic	1 hour	
Total, 36 semester hours	18 hours	18 hours

## FIRST MIDDLE YEAR

102 Systematic Theology II	3 hours	3 hours
202 Elements of Hebrew	4 hours	4 hours
302 Greek I	2 hours	2 hours
402 Church History II	2 hours	2 hours
502 Homiletics II	1 hour	1 hour
602 Bible II (Genesis to Song of Solomon)	4 hours	4 hours
Electives	1 hour	1 hour
Total, 34 semester hours	17 hours	17 hours

## SECOND MIDDLE YEAR

103 Systematic Theology III	2 hours	2 hours
105 Christian Evidences	1 hour	
106 Apologetics		1 hour
203 Hebrew II	2 hours	2 hours
303 Greek II	2 hours	2 hours
304 Greek III	2 hours	2 hours
403 Church History III	2 hours	
405 Missions	2 hours	1 hour
406 Comparative Religions		1 hour
504 Politics		1 hour
505 Evangelism		1 hour
603 Bible III (Isaiah to John)	4 hours	4 hours
Total, 34 semester hours	17 hours	17 hours

## SENIOR YEAR

104 Systematic Theology IV	2 hours	2 hours
204 Hebrew III	3 hours	3 hours
305 Greek IV	2 hours	2 hours
404 History of Christian Doctrine	2 hours	2 hours
503 Pastoral Theology		1 hour
506 Child Study	1 hour	
604 Bible IV (Acts to Revelation)	4 hours	4 hours
Electives	2 hours	2 hours
Master's Thesis required	1 hour	1 hour
Total, 34 semester hours	17 hours	17 hours

Total for graduation with Th.M. degree, 130 semester hours (not including Greek 300).

## DESCRIPTION OF COURSES

### I. *Systematic Theology and Apologetics*

The object of this school of the curriculum is to present a comprehensive treatment of Systematic Theology, incorporating, in addition to the usual treatment of the subject, the more extensive demands of the premillenarian interpretation of the Scriptures. Including the Prolegomena, eleven major divisions of the subject are recognized, and the entire discipline is consummated in an intensive analysis of one hundred and eighty doctrines. The supreme aim of the course is to ground the student in the teaching of the Scriptures under each of these divisions and doctrines. The lecture method is followed, combined with comparison of classroom instruction with collateral matter from standard works on theology. The student has before him also printed copies of extensive analytical questionnaires prepared by the professor.

#### 101 SYSTEMATIC THEOLOGY I.

- (1) PROLEGOMENA. Nature and sources of theology.
- (2) BIBLIOLOGY. Seven aspects of the subject are considered.
- (3) THEOLOGY PROPER. This subject is divided into two main divisions: (a) Theism; (b) Trinitarianism.

(4) ANGELOLOGY. Under a threefold treatment the entire revelation concerning the angels of God is investigated, including Satanology and Demonology.

(5) ANTHROPOLOGY. The subject takes a fivefold analysis. Prescribed, first year, six hours.

PROFESSOR WALVOORD, first semester.

PROFESSOR L. S. CHAFER, second semester.

#### 102 SYSTEMATIC THEOLOGY II.

(6) SOTERIOLOGY. Because of the importance of this division in its bearing upon intelligent gospel preaching, an entire semester is devoted to its study. This subject is treated under two major divisions: (a) The Savior, including that which He wrought both in His death and resurrection; (b) Salvation, including the divine undertaking and its result.

(7) ECCLESIOLOGY. This division includes much not generally treated under this subject. The aim is to examine exhaustively the second Pauline revelation, namely, the doctrine of the true Church, which occupies a large place in the structure of Christian truth.

(8) ESCHATOLOGY. This course contemplates all in the Scriptures which was predictive at the time of its utterance. Together with the broader treatment of ecclesiol-

ogy, as outlined above, this course covers that which is necessary for an untrammelled method in Biblical exposition.

Prescribed, second year, six hours.

PROFESSOR L. S. CHAFER, first semester.

PROFESSOR WALVOORD, second semester.

#### 103 SYSTEMATIC THEOLOGY III.

(9) CHRISTOLOGY. The doctrine of Christ unabridged, that is, not restricted to His person but incorporating also His work and its consummation.

Prescribed, first semester, third year, two hours.

PROFESSOR WALVOORD.

(10) PNEUMATOLOGY. The doctrine of the Holy Spirit, unabridged, incorporating both His person and His work in this and all ages.

Prescribed, second semester, third year, two hours.

PROFESSOR WALVOORD.

#### 104 SYSTEMATIC THEOLOGY IV.

(11) DOCTRINAL SUMMARIZATION. In this course one hundred and eighty doctrines are treated, analytically, spiritually, and pedagogically.

Prescribed, fourth year, four hours.

PROFESSOR L. S. CHAFER.

105 CHRISTIAN EVIDENCES. General introduction to the subject, with special consideration of definitional matter and the various classes of evidence. Textbook assignments with lectures by the professor.

Prescribed, third year, first semester, one hour.

PROFESSOR R. T. CHAFER.

106 APOLOGETICS. Speculative theories of science and philosophy have pushed the older arguments of atheism and deism to the background. A text which treats of these modern problems is employed together with lectures by the professor.

Prescribed, third year, second semester, one hour.

PROFESSOR R. T. CHAFER.

107 BIBLICAL HERMENEUTICS. Throughout the course the following threefold thesis is maintained:

(a) That the Bible is a self-interpreting book, throwing light upon its own great themes and disclosing the divine purpose in relation thereto; (b) that these inherent laws of interpretation are discoverable; (c) and that compliance with these laws in Bible study is necessary to a true understanding of the divine revelation. The course follows a syllabus prepared by the professor.

Prescribed, first year, first semester, one hour.

PROFESSOR R. T. CHAFER.

- 108 SPIRITUAL LIFE. The aim of this course is to furnish a working knowledge of the revealed spiritual laws which govern the Christian character and service. Prescribed, first year, two hours. PROFESSOR L. S. CHAFER.

*Electives*

- 111 HAMARTIOLOGY. The doctrine of sin, with attention to the divine permission of it, its origin in heaven, its transmission to earth, its fourfold effect upon humanity, its peculiar character when committed by Christians, and its only cure through the death of Christ. Elective, two hours, 1939-1940 and 1942-1943. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.
- 112 JUDAISM. ITS SOTERIOLOGY AND ESCHATOLOGY. An analytical investigation into the character of Judaism, its scope, its application, its relationships, its provisions, its obligations, its service, its provisions for restoration, its way of approach to God, and its future hope; special and constant attention being given both to the vital similarities and dissimilarities between Judaism and Christianity. Elective, two hours, 1939-1940 and 1942-1943. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.
- 113 A SURVEY OF BIBLICAL PROPHECY. The entire field of Biblical prophecy is considered as to the nature and value of prophecy, its major themes in both the Old and New Testaments, the twofold divine purpose, and the consummation of all things both in heaven and on earth. Elective, two hours, 1940-1941 and 1943-1944. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.
- 114 DOCTRINE OF GRACE. A comprehensive analysis of the doctrine of divine grace, with its major divisions—saving grace, keeping grace, and the believer's life under grace. Extended attention is given to divine grace as it is disclosed in the Jewish covenants, and its unconditional character and eternal magnitude as the present supreme purpose for the heavenly manifestation of its unmeasured riches. Elective, two hours, 1940-1941 and 1943-1944. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.

- 116 OLD TESTAMENT THEOLOGY. A systematic rather than a mere Biblical or historical theology of the Old Testament, with particular emphasis upon the origin of all things, the precise nature and purpose of the great covenants, the chosen earthly people, the Messianic hope, and the essential doctrines of the First Testament. Elective, two hours, 1938-1939 and 1941-1942. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.
- 115 NEW TESTAMENT THEOLOGY. This course aims at a comprehensive investigation into the distinctive elements of the New Testament revelation, embracing a study of the purpose, scope and character of the present unforeseen age, the present position before God of Israel. Pertinent features of Christology, the character of the four Gospels, the new divine purpose in the Church, and the doctrinal features of the epistles. Elective, two hours, 1938-1939 and 1941-1942. Thesis required (5,000 words). PROFESSOR L. S. CHAFER.
- 117 DOCTRINE OF THE MYSTERIES OF GOD. An exhaustive outline study of the mysteries of God as revealed in the New Testament, treated under seven main divisions. Elective, two hours, first semester. Thesis required (5,000 words). PROFESSOR R. T. CHAFER.

*II. Semitic Languages, Old Testament Exegesis, and Archaeology*

- 201 INTRODUCTION TO THE OLD TESTAMENT. The history of the text; the versions; the formation and extent of the canon; the critical attack on the Old Testament, with particular reference to Pentateuchal criticism; the authenticity of the Old Testament; introduction to the separate books. Prescribed, first or second year, first semester, three hours (see the two curriculums). PROFESSOR FEINBERG
- 202 HEBREW I. Elements of Hebrew. The essentials of grammar, with readings in Genesis. Prescribed, first or second year, eight hours (see the two curriculums). PROFESSOR SIEGEL.

- 203 HEBREW II. Advanced Hebrew. Further study in grammar and syntax with reading in Deuteronomy and selected portions of 1 Samuel. Prescribed, second or third year, four hours (see the two curriculums).  
PROFESSOR FEINBERG.
- 204 HEBREW III. Book of Isaiah. This course will include not only an accurate study of the text in the light of its historical background and style, but will deal with the fullness of the Isaianic contribution in the field of Messianic prophecy. Prescribed, third or fourth year, six hours (see the two curriculums).  
PROFESSOR FEINBERG.
- 205 ARCHAEOLOGY. A study of the archaeological research in Biblical lands with a view to the confirmation of the accuracy of the Scriptures.  
PROFESSOR FEINBERG.

#### *Electives*

- 211 OLD TESTAMENT TEXTUAL CRITICISM. A study of the Massoretic notes, the parallel passages and the versions, with a view to explaining, as far as possible, how variations have occurred. Elective, two hours.  
PROFESSOR FEINBERG.
- 212 ADVANCED HEBREW READING. Selected portions of the Hebrew text, with emphasis on rapid reading. Prerequisite, two years of Hebrew study. Elective, two hours.  
PROFESSOR FEINBERG.
- 213 BIBLICAL ARAMAIC. A study of the grammar, with reading in Daniel and Ezra. Elective, two hours.  
PROFESSOR FEINBERG.
- 214 READING OF SELECTED PSALMS FROM THE HEBREW TEXT. Particular emphasis is laid upon the devotional and practical values. Elective, four hours.  
PROFESSOR FEINBERG.

- 215 MESSIANIC PROPHECIES IN THE OLD TESTAMENT. A study of the Messianic prophecies in their progressive unfolding, on the basis of the Hebrew text. Elective, four hours.  
PROFESSOR FEINBERG.

#### *III. New Testament Literature and Exegesis*

This department endeavors to train the student to do careful exegetical work in the Greek New Testament. In the first half of the undergraduate course great stress is laid on the mastery of forms and the acquisition of a working vocabulary; in the second half, on the study of syntax and work in exegesis. Use is made of the new light shed on the Greek of the New Testament by the papyri, the ostraca, and the inscriptions. Such works as Deissmann's *Bible Studies* and *Light from the Ancient East*, Milligan's *Here and There Among the Papyri* and *Selections from the Greek Papyri*, and Moulton and Milligan's *Vocabulary of the Greek New Testament* are available in the library.

An adequate training in the elements of Greek is a prerequisite for full standing as a Junior. Matriculates deficient in this requirement will take Course 300, Elements of Greek, eight hours, without credit, in the place of Course 302, Greek I, four hours. Such students catch up with their class in the Greek course by devoting a sufficient number of hours from elective Greek courses to complete the requirements in Greek for graduation.

Beginning with the Fourteenth Annual Session (1937-1938) all candidates for the Master of Theology degree in the regular course will be required to read the entire Greek New Testament during the four-year period of the course.

- 300 THE ELEMENTS OF GREEK. This is an introductory course and is intended for the student who has had no Greek or who needs a review in the elements of the language. Davis' *Beginner's Grammar of the Greek New Testament* is the text used. Prerequisite year, eight hours, but not credited toward a degree.  
PROFESSOR SIEGEL.
- 301 INTRODUCTION TO THE NEW TESTAMENT. The formation, history and extent of the canon; introduction, including date, authenticity, authorship,

etc., to the books of the New Testament; textual criticism; New Testament archæology.

Prescribed, first or second year, three hours (see the two curriculums).

PROFESSOR HARRISON.

- 302 GREEK I. During the first semester a thorough review is made of the elements of Greek, followed by more advanced work in Dana and Mantey's *Manual Grammar of the Greek New Testament*. John's Gospel is read with care.

Prescribed, first year, four hours.

PROFESSOR SIEGEL.

- 303 GREEK II. The Lucan writings are studied in this year, the Gospel in the first semester and the Acts in the second semester. Syntax is continued with Dana and Mantey as a text.

Prescribed, second year, four hours.

PROFESSOR SIEGEL.

- 304 GREEK III. The first semester is given up to the exegesis of First Corinthians. The Prison Epistles are studied in the same way in the second semester. The work in syntax is based largely on Robertson's *Grammar of the Greek New Testament in the Light of Historical Research*.

Prescribed, third year, four hours.

PROFESSOR HARRISON.

- 305 GREEK IV. The first semester is spent in the exegesis of the Epistle to the Romans; the second semester in the exegesis of the Epistle to the Hebrews.

Prescribed, fourth year, four hours.

PROFESSOR HARRISON.

### Electives

The graduate department is designed to aid men who wish to make more extensive study of the Greek New Testament than is possible in the prescribed course. The chief emphasis is on exegesis. It is expected that the candidate for the Doctor of Theology degree in Greek will study all the New Testament books in class. It is possible for men in the regular course to cover many of the books by taking sufficient elective work in the Greek department.

- 311 THE GOSPEL OF MATTHEW. In addition to the reading of the book, the methods of interpretation will be discussed and word studies will be made of the most im-

portant words. Special problems will be assigned for research from time to time.

Elective, two hours, second semester, 1940-1941.

PROFESSOR HARRISON.

- 312 GREEK SEMINAR. This course is somewhat flexible as to materials studied, but it includes advanced grammar, selections from the papyri, and some special problems of the Greek New Testament. Admission by consent of the professor.

Elective, two hours, first semester, 1939-1940 and 1941-1942.

PROFESSOR HARRISON.

- 313 THE ESCHATOLOGICAL EPISTLES AND THE REVELATION. The study embraces 1, 2 Thessalonians and 2 Peter in the first semester and the Revelation in the second semester. In addition to classroom work, the students write several papers on assigned subjects.

Elective, four hours, 1939-1940 and 1941-1942.

PROFESSOR HARRISON.

- 314 GALATIANS. The objective in this course is a detailed exegesis of the epistle, together with an examination of the historical problems raised in the book.

Elective, two hours, first semester, 1939-1940 and 1941-1942.

PROFESSOR HARRISON.

- 315 SECOND CORINTHIANS. The plan of study is much the same as in Galatians. Students are required to make use of Greek commentaries in their study of the book.

Elective, two hours, second semester, 1939-1940 and 1941-1942.

PROFESSOR HARRISON.

- 316 THE GENERAL EPISTLES. The books covered are James, 1 Peter, 1, 2, 3 John, Jude.

Elective, two hours, first semester, 1938-1939 and 1940-1941.

PROFESSOR HARRISON.

- 317 THE PASTORAL EPISTLES. The course consists in the exegesis of 1, 2 Timothy, and Titus.

Elective, two hours, first semester, 1938-1939 and 1940-1941.

PROFESSOR HARRISON.

- 318 THE SEPTUAGINT. A survey of the origin and nature of the Greek Old Testament, with the reading of selected portions. Comparison with the Hebrew text.

Elective, two hours, second semester, 1938-1939 and 1940-1941.

PROFESSOR HARRISON.

IV. *Sacred History*

In this school of the curriculum the method of instruction is largely by means of lectures and recitation, together with assigned reading of standard works on the various subjects. An outstanding feature of the work in this department is that, in the interpretation of the history of the visible Church, the truth regarding the unique nature and calling of the New Testament Church is at no time obscured. This is of vital importance, as failure to recognize the purpose of God in this dispensation has resulted, and necessarily so, in a wrong interpretation of Church History.

- 401 CHURCH HISTORY I. A general introduction to the entire field of Church History.  
Prescribed, first year, two hours.  
PROFESSOR NASH. (1938-1939, Professor Browne).
- 402 CHURCH HISTORY II. From the close of the Apostolic Age to the Reformation.  
Prescribed, second year, four hours.  
PROFESSOR NASH. (1938-1939, Professor Browne).
- 403 CHURCH HISTORY III. From the Reformation to modern times.  
A continuation of Course 402. Lectures, recitations, and assigned reading.  
Prescribed, third year, first semester, two hours.  
PROFESSOR NASH. (1938-1939, Professor Browne).
- 404 HISTORY OF CHRISTIAN DOCTRINE. The doctrine of the early Church Fathers; the Greek Apologists and the later Greek and Latin Fathers, the Nicene and Post-Nicene theology; Mediaeval theology, the rise and development of Scholasticism; the Reformation and Counter Reformation, the formulation of the Creeds, Protestant and Roman Catholic; the modern influence of philosophy and scientific research upon theology. Text: *History of Christian Doctrine*, Fisher.  
Prescribed, third year, four hours.  
PROFESSOR NASH.
- 405 MISSIONS: (a) HISTORY, (b) FUTURE. The aim of this course is not only (a) to give a comprehensive view of the history of Christian missions, but also (b) to emphasize the large place missions holds in God's purpose to the end of the present age. In purpose and outlook our Seminary has been intensely missionary from the beginning. With a view to an expanding preparation for missionary service this course is prescribed, embracing the following: (1) Faith missions—their history and achievements; (2) Hebrew missions in the

homeland and abroad; (3) missions, today and tomorrow; (4) appraisal of the missionary attitude and ideals of the Seminary, a study of the missions under which our graduates are serving, and the particular contribution they are making in these fields.  
Prescribed, two hours, first semester; one hour, second semester, third year.

PROFESSOR SPANGLER.

- 406 COMPARATIVE RELIGIONS, AND CULTS. At no point in this course is the Christian faith compromised by this comparative study, but rather its unique character as the only revealed truth of God, distinct from all religions, is kept inviolate before the mind of the student.  
Prescribed, third year, one hour, second semester.  
PROFESSOR SPANGLER.

*Electives*

- 411 EARLY CHURCH HISTORY. The expansion of Christianity and its conflict with Judaism and paganism in the first five centuries of our era based upon the study of selected patristic writings, in translation. Courses 401 and 402 or their equivalent are a prerequisite for this course.  
Elective, two hours.  
PROFESSOR NASH.
- 412 HISTORY OF THE REFORMATION. An intensive study of this period, dealing with the causes of the Reformation and tracing the history of the movement in the various countries of Western Europe.  
Elective, two hours.  
PROFESSOR NASH.
- 413 HISTORY OF THE DOCTRINE OF THE ATONEMENT. A seminar course. Prerequisite, Course 404, or its equivalent.  
Elective, two hours.  
PROFESSOR NASH.
- 414 THE HISTORY OF PREACHING. A survey of the art of preaching during the Christian centuries. This course is open to Middlers and Seniors as well as graduate students.  
Elective, two hours, first semester.  
PROFESSOR NASH.

415. MODERN RELIGIOUS LIBERALISM. Lectures and assigned reading. Open to Middlers and Seniors. Elective, two hours, second semester. PROFESSOR NASH.
- 416 ORIGIN OF RELIGION. In view of the discoveries made by specialists in this department of anthropology, a new emphasis must be placed upon "first things" in man's earliest conception of God and in man's early attitude toward God. This necessarily includes the only sane conception of the origin of the world and of man; the origin of primitive worship, prayer and sacrifice; the origin of belief in immortality; the origin of social ethics as seen in the family and its correlates. Elective, two hours. PROFESSOR SPANGLER.

#### V. Homiletics and Practical Theology

- 501 HOMILETICS I. Preparation and Delivery of Sermons. The instruction is given from textbook and lecture, including text analysis and outline development. Each student must present at least one written sermon per semester. Prescribed, first year, four hours. PROFESSOR NASH.
- 502 HOMILETICS II. The aim is to ground the student in principles governing effective expository preaching. Prescribed, second year, two hours. PROFESSOR NASH.
- 503 PASTORAL THEOLOGY. The lecture method is used and practical exercises are conducted by the professor. Prescribed, fourth year, one hour. PROFESSOR SPANGLER.
- 504 CHURCH POLITIES. This course includes a review of the New Testament teaching concerning church order and discipline, followed by a study of the three grand divisions of modern church government, covering Episcopacy, the Presbyterian system and the Congregational form, concluding with a detailed study of the politics of the denominations represented in the class. Prescribed, third year, one hour. PROFESSOR R. T. CHAFER.
- 505 EVANGELISM. An exhaustive treatment of the principles governing effective evangelism, both public and personal. Prescribed, third year, one hour. PROFESSOR L. S. CHAFER.

- 506 CHILD STUDY. This is an introductory course, based upon the sane conclusions of Child Psychology. Its objective is to aid the minister in his practical work with children in the several organizational activities of the church, in which children are taught and have part. The Bible is employed as a most important adjunct, along with authentic, available helps in Hebrew literature. Prescribed, fourth year, one hour. PROFESSOR SPANGLER.

#### Electives

- 511 PUBLIC SPEAKING AND READING. (A) Public Speaking; (B) Public Reading. Special attention is given to the public reading of the Scriptures, hymns, etc. Elective, one hour. PROFESSOR SPANGLER.

#### VI. English Bible Exposition

This school of the curriculum offers an unusual training in the English Bible. Four visiting teachers, each known as a Bible lecturer of power and spiritual insight, are employed to cover sixteen pivotal books of the Bible during four years in seriatim courses.

All the sixty-six books of the Bible are covered during the course by the resident professor of English Bible and other members of the resident staff.

- 601 BIBLE I. The Covenants and Dispensations, and Special Bible Lectures. This course is introductory to the general study of the Scriptures, and is a thorough presentation of the major divisions of the Bible, a knowledge of which is essential to a right understanding of the Divine Revelation. The Special Bible Lectures are included in the course. Prescribed, first year, four hours. PROFESSOR LINCOLN and visiting Professors.
- 602 BIBLE II. This course covers the books of Genesis to the Song of Solomon, inclusive, and Special Bible Lectures. Prescribed, second year, eight hours. PROFESSOR LINCOLN, visiting Professors and members of Resident Faculty.
- 603 BIBLE III. This course continues the study from Isaiah to John's Gospel, inclusive, and Special Bible Lectures. Prescribed, third year, eight hours. PROFESSOR LINCOLN, visiting Professors and members of Resident Faculty.

- 604 BIBLE IV. Beginning with Acts, the remaining books of the New Testament are covered in the course, and Special Bible

## Lectures.

PROFESSOR LINCOLN, visiting Professors and members of Resident Faculty.

### VII. *Philosophy*

- 701 LOGIC. The need of training in Logic, as preparatory to the study of Hermeneutics, is quite imperative.  
Prescribed, one hour.  
PROFESSOR SPANGLER.
- 711 THE PHILOSOPHY OF THEISM. This course offers a sufficient explanation of the universe and an adequate theory of truth and life. The thesis is that the Bible provides the only adequate metaphysics in respect to man in all of his relations.  
Elective, four hours.  
PROFESSOR SPANGLER.
- 712 THE PHILOSOPHY OF THE CHRISTIAN RELIGION. This study is supplementary to that of the Philosophy of Theism.  
Elective, four hours.  
PROFESSOR SPANGLER.
- 713 CHRISTIAN ETHICS. As preliminary, there is a brief study of the first principles and psychology of ethical theory: also a survey of the several schools in general ethics to discover their untenableness and inadequacy for the "walk" of the saint. The Bible, especially the Prophets and the New Testament, is set forth as the one sufficient rule of life.  
Elective, one hour.  
PROFESSOR SPANGLER.

### BRIEF HISTORICAL STATEMENT

In response to a wide-spread desire amongst conservative Christian leaders for a ministerial training which should at once retain the values of a standard theological course and combine with these a thorough training in expository preaching and teaching of the Word of God, Dr. Lewis Sperry Chafer, then of New York City, in the winter of 1921 invited Dr. Alex. B. Winchester, Pastor Extramuros of Knox Presbyterian Church, Toronto, Canada, and Dr. W. H. Griffith Thomas, late professor at Oxford University, England, and Wycliff College in Toronto, a noted Anglican scholar and minister, to meet at Atlanta, Georgia, to consider the possibilities of such a school. As a result of the conference it was decided to make known the plan and seek a location for the start of the work.

In 1923, while Dr. Chafer was holding a Bible conference at the First Presbyterian Church of Dallas, he broached the plan to the

pastor, Dr. William M. Anderson, who at once called together a temporary board with the determination of starting the school the following fall. In May, 1924, Dr. Rollin T. Chafer was engaged to organize the work for the opening on October 1. Beginning with a student body of twelve men, in rented quarters on Hughes Circle, the Seminary has had a steady yearly growth. In 1929 the school was reorganized on a broader basis, by amendment of its State charter, the control passing from the original Board of Trustees to a body of wider representation, known as the Board of Incorporate Members which in turn is divided into two smaller boards, namely, Board of Regents, controlling the faculty and educational features, and Board of Trustees, concerned with the finances and physical equipment of the Seminary.

In 1926 a goodly portion of the present site was purchased by Dallas friends and the following year the first building was erected with funds provided by Mr. and Mrs. Adam Davidson in memory of Mr. Davidson's mother and known as the Lidie C. Davidson Hall. The next year the members of the Bible classes of the late Rev. Daniel Miner Stearns of Philadelphia erected a dormitory known as the D. M. Stearns Memorial Hall. In 1929 Mr. George T. Bisel of Philadelphia completed the campus site, adding the full frontage of the Swiss Avenue block by the purchase of a large apartment house, now used for married students, and two residences, one known as the White House, used as an overflow dormitory, the other being used as the home of a faculty member. The full capacity of the present equipment was reached three years ago, and more extended quarters are badly needed.

### LIBRARY

The reference and general theological library of the late W. H. Griffith Thomas, D.D., selected with discriminating care by him through a long term of years and comprising about 4,500 bound volumes and 1,500 pamphlets, was purchased and presented to the Seminary soon after Dr. Thomas' death by Mr. William Nairn of Dundee, Scotland. This became the nucleus of the growing Seminary library, to which was added in 1925 as a gift from the owner the valuable private library of Perry Wayland Sinks, S.T.D. Other substantial gifts to the library have come from Professor H. A. Ironside, Dr. Howard Kelly, and many other smaller collections. The present working library of about 12,000 volumes is much more valuable than its numbers would indicate, for, unlike many seminary libraries, it has been so carefully selected it contains very little "deadwood." It is being increased as rapidly as possible. The leading theological reviews of America and Europe, as well as much popular current literature, are available in the reading room.

### TERMS OF ADMISSION

It is the aim of the Seminary to maintain a high standard of reverent scholarship. Students planning to enter the Christian ministry are



urged to complete, whenever practicable, a regular classical course at some accredited college or university. Evidence that the applicant is born again, is yielded to the will of God, is endowed with ministry gifts, and agrees essentially with the system of doctrine taught in this Seminary is sought.

The course of study is planned specifically for those who have completed a regular academic course leading to a college diploma or its equivalent. An official transcript of previous college and seminary records is required in all cases, accompanied with a formal application on a blank form furnished on request addressed to the Registrar. Not more than four students without a college degree or its equivalent are admitted to each entrance class and are classified as irregular students. The enrollment of applicants not possessing a college degree or its equivalent and not included in the quota of irregular students is limited to local pastors who are classified as *special students*, and are not eligible for graduation. The Credits Committee is empowered to enroll special students other than local pastors in unusual circumstances.

#### CERTIFICATES AND DEGREES

On completion of the prescribed four-year course of study with satisfactory grades, students who hold the degree of A.B. or its academic equivalent receive a diploma carrying the degree of Master of Theology (Th.M.). Irregular students admitted to this course as exceptions, receive, upon satisfactory completion of the work, a certificate without degree. A graduation fee (\$10.00) is charged, which covers the cost of diploma, cap and gown, hood and other incidentals.

#### THE GRADUATE SCHOOL

Two courses of study are offered in the Graduate School:

1. A one-year course leading to the Master of Theology (Th.M.) degree is provided for men who hold both regular academic and seminary degrees of A.B. and B.D. or their academic or theological equivalents.
2. A two-year course leading to the degree of Doctor of Theology (Th.D.) is provided for students who have completed the work leading to the Master of Theology degree or its equivalent. One year of the course must be spent in residence. Applicants for both degrees must have included in their theological training courses satisfying requirements in Hebrew and Greek.

#### *Master of Theology Degree*

For students presenting regular academic and seminary training leading to the A.B. and B.D. or their respective academic and theological equivalents one year of residence is required, including the following schedule: Thirty-two semester hours of classroom and thesis work are required for the completion of the course, apportioned as follows:

Twenty-two semester hours to be devoted to a major subject in the general field of one of the following departments of the curriculum: namely, Systematic Theology, Semitic Languages and Old Testament Exegesis, New Testament Literature and Exegesis, and Sacred History. Ten hours shall be apportioned to the minor subjects chosen from any major department of the curriculum not related to the major subject. A thesis, for which two hours credit is given in the major, is required, to be characterized by literary excellence and containing not less than 10,000 words. Two copies of the thesis properly typewritten and bound shall be presented, conforming strictly to the standards prescribed in the *Manual of Instructions for the Preparation of Graduation Theses and Dissertations*, and shall become the property of the Seminary.

#### *Doctor of Theology Degree*

1. Applicants for the degree of Doctor of Theology must have completed the work leading to a Master of Theology degree or its equivalent theological degree. Applicants for admission to this course must present transcripts of the record of work done in college and seminary, accompanied by a formal application on a blank furnished upon request addressed to the Registrar. The transcripts of record, recommendations, and other credentials will be reviewed by the Credits Committee of the Faculty and the eligibility to pursue the work will be passed upon by this Committee. Undergraduate students of the Dallas Theological Seminary who plan to pursue the graduate work leading to the Th.D. degree may file application for such study during the senior year, to be passed upon by the Credits Committee. Upon approval of application, the student is admitted to the courses leading to the Th.D. degree.
2. Before being admitted formally as a candidate, in addition to matriculation examination, applicants are required to pass a satisfactory examination given by the Examining Committee. The examination shall inquire into the character, scholarship, theology, and promise of the applicant. At least one semester of resident study must be completed before the examination. Candidates for the Master of Theology degree shall be allowed to take the examination in their last semester of resident study for the degree, but final action shall be withheld until they have received the degree of Master of Theology.
3. An applicant who holds the prerequisite degree of Master of Theology or its equivalent shall be required to spend at least one year in residence and one year of study *in absentia* after receiving the Th.M. degree before the Th.D. degree will be conferred. During the year of resident study, sixteen semester hours must be devoted to a major subject involving at least two courses of study, and eight semester hours divided between two minor subjects, making a total of twenty-four hours.

4. A final exhaustive oral examination will be required in the field of the major subject conducted before a committee of the Faculty by the professor in whose department the work is taken. Satisfactory written examinations shall satisfy the requirements of the minor subjects.

5. In addition to completing the courses leading to the oral and written examinations, each applicant is required to write a dissertation of not less than 50,000 words. The subject shall be chosen by the applicant in consultation with the major professor, and its development must show thorough preparation and excellent literary form. The dissertation must be filed with the major professor by April first prior to the granting of the degree. Two typewritten copies of this dissertation, properly bound, must be filed in the archives of the Seminary. The dissertation must conform strictly to the standards prescribed in the *Manual of Instructions for the Preparation of Graduation Theses and Dissertations*, and becomes the property of this institution. Should the applicant desire to publish his dissertation, he will be allowed to do so on approval of the Administration Committee. The copyright of the published dissertation, however, shall be the property of the Dallas Theological Seminary.

6. The major study and subject of the dissertation may be chosen only under the rules governing this course. Minors shall be chosen from the elective courses of any of the other main divisions of the curriculum not related to the major.

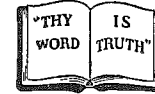
7. No candidate for the degree of Doctor of Theology shall be allowed to receive this honor from the Seminary who does not hold the system of truth essentially as set forth in the Doctrinal Statement of the Seminary.

#### EXPENSES

There are no tuition fees. Dormitory rooms are furnished rent free, the student being required to furnish bed linen and towels only, although it is well for each student to furnish one or two extra blankets for use in the coldest weather. A small charge (\$1.00 a month) covering the room laundry work is made. A nominal charge for rooms will be made for occupancy during the summer vacation to cover the public service costs. Twelve rent-free apartments ranging from two to four rooms with private baths are available on the campus for married students. Academically regular students are given first choice of rooms and apartments, others being accommodated only in case of vacancies. A limited amount of student employment is available for accepted regular students, single students being given preference.

The Seminary conducts a refectory under the management of a competent steward, excellent board being furnished at \$5.25 a week. The cost of textbooks the first year is about \$25. After the first year the expense of textbooks is less.

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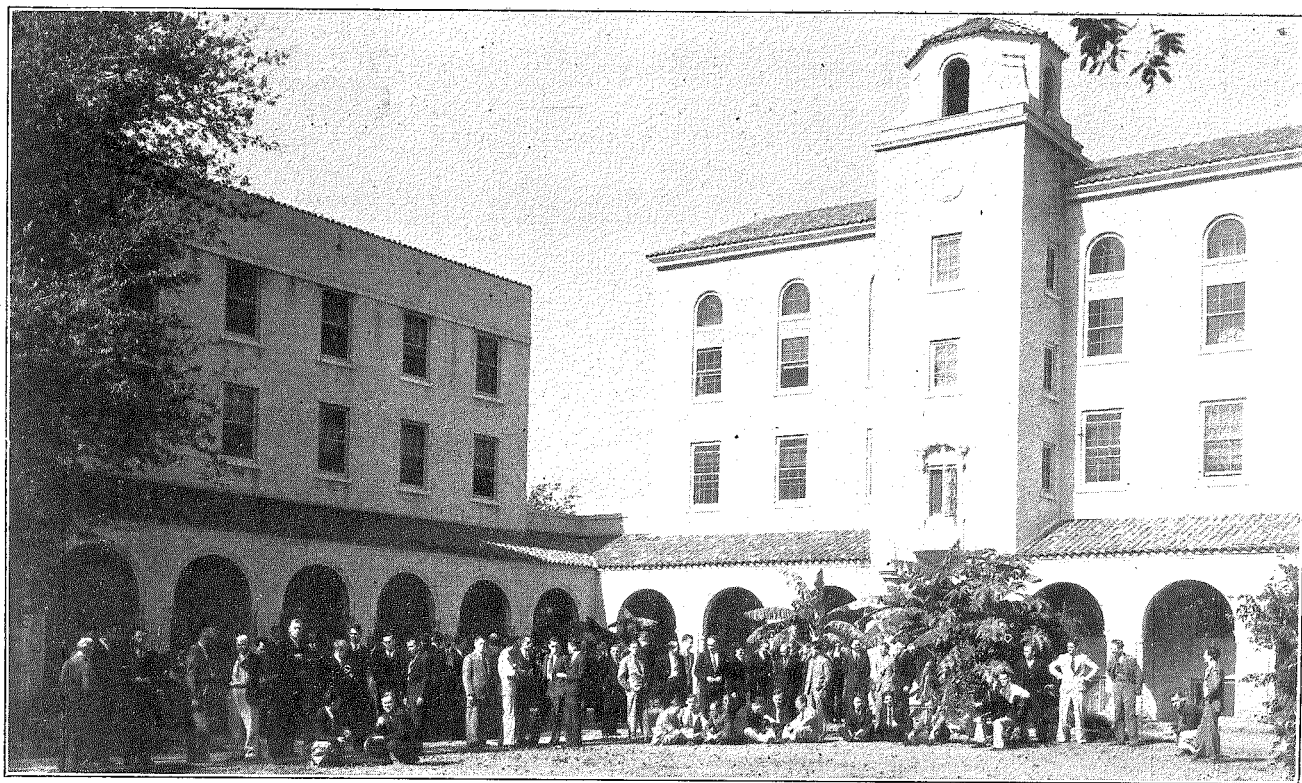
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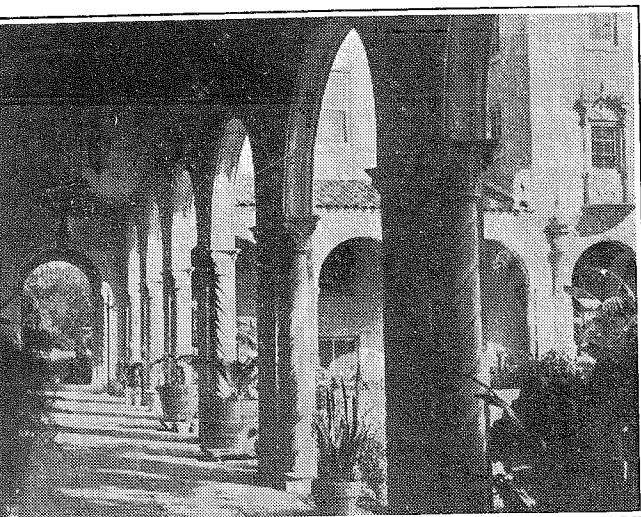
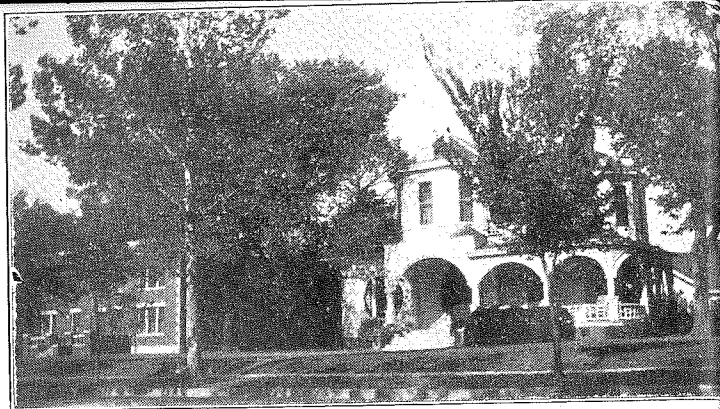
Dallas, Texas



A campus scene taken under the brilliant sunshine of the Texas sky. A part of Stearns Hall (Dormitory) at the left and Davidson Hall (Administration Building) at the right.

Married Students' Apartment  
House, (left).

THE "WHITE HOUSE"  
(Auxiliary Dormitory, (right).



THE CLOISTER  
(Connecting Stearns  
and Davidson Halls)

THE LOUNGE  
(Stearns Hall)



DALLAS THEOLOGICAL SEMINARY



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